



# 2023 Blue Earth GOP Nominations Committee Declaration of Candidacy

(deadline for submittal is January 31<sup>st</sup>, 2023)

## BEFORE FILING FOR CANDIDACY:

- If running for the Blue Earth County GOP board – make sure you can be at the meetings that occur on the 3<sup>rd</sup> Tuesday of each month.

If you have any questions, please email Nominations Committee Chair (Yvonne Simon – 507-995-1652 or [Chair.becrbpou@gmail.com](mailto:Chair.becrbpou@gmail.com))

Email \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Primary phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home address (please include city and zipcode)

\_\_\_\_\_

If you are running for officer position, which one?

Chair \_\_\_\_\_

1<sup>st</sup> Deputy Chair \_\_\_\_\_

2<sup>nd</sup> Deputy Chair \_\_\_\_\_

Treasurer \_\_\_\_\_

Secretary \_\_\_\_\_

What experience do you have helping the Republican Party both inside and out that has contributed to helping the Party win elections? Feel free to include volunteering with the fair booth and parades, being a donor, door knocking, phone banking, and anything else that you've done to help the Party. If you are new to volunteering with the Party, that's okay as well.

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"I understand that my responses to this form and past experiences within the party will be evaluated by the Nominations Committee, and at the end of that evaluation I will be given a rating of qualified, qualified with reservations, or unqualified that will be presented to the Convention. I also understand that regardless of this rating, I will appear on the ballot, and the Nominations Committee does not have the authority to remove me from the ballot as long as I meet all requirements to appear on the ballot set forth by the MNGOP and Freeborn County GOP Constitutions."

I understand \_\_\_\_\_

"I understand that the election for my Delegate position will take place on Saturday, February 11<sup>th</sup>, 2023, that I will be given a short amount of time still to be determined by the Rules Committee to address the Convention if desired to give a candidacy speech, and that I will meet with the Nominations Committee to be evaluated for my rating at 10:00 AM before the Blue Earth County GOP Convention on Saturday, February 11th 2023, as long as I file before 6:00 PM on Tuesday, January 31<sup>st</sup>, 2023."

I understand \_\_\_\_\_

Signed \_\_\_\_\_

Submitted \_\_\_\_\_, 2023